### CITY OF ARLINGTON BOUNDARY LINE ADJUSTMENT FOR WELCO LUMBER COMPANY FILE NO. Z-04-028-BLA SITE ADDRESS: 6615 172ND ST NE, ARLINGTON A PORTION OF

SE 1/4, SE 1/4, SEC. 22, TWP. 31 N, RGE.5 E, W.M.

<b></b>	
ORIGINAL	PARCELS:

-- THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION= 22, TOWNSHIP 31 NORTH RANGE 5 EAST, W.M., IN SNOHOMISH COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMERCING AT THE SOUTHEAST CORNER OF SAID SECTION 22:

THENCE SOUTH 87'55'30"WEST ALONG THE SOUTH LINE OF SAID SECTION\_22" A DISTANCE OF 137.06 FEET TO-A POINT ON THE WESTERLY MARGIN OF RIGHT OF WAY OF THE NORTHERN PACIFIC RAILROAD COMPANY, SAID POINT-BEING-50.00 FEET WEST OF THE CENTER OF-SAID RIGHT OF WAY AS MEASURED PERPENDICULAR TO SAID CENTER OF RIGHT-OF WAY AND THE TRUE POINT OF BEGINNING; THENCE NORTH 07'01'38" WEST ALONG-SAID WEST MARGIN OF RIGHT OF WAY-- \_ A DISTANCE OF 1335.08 FEET TO THE NORTH LINE OF SAID SUBDIVISION; -THENCE SOUTH 87'45'48" WEST ALONG SAID NORTH LINE A DISTANCE OF -663.93 -FEET TO THE WEST LINE OF THE EASTERLY TO ACRES OF THAT PORTION OF-SAID SUBDIVISION LYING WEST OF A LINE WHICH IS 330.00 FEET WEST- OF AND PARALLEL WITH THE WEST MARGIN OF-RIGHT OF WAY OF THE NORTHERN PACIFIC --RAILROAD COMPANY: THENCE SOUTH 07'01'38" EAST ALONG SAID WEST LINE A DISTANCE OF 442.80 FEET; THENCE SOUTH 87'45'48" WEST, PARALLEL WITH THE NORTH LINE OF SAID \_\_-SUBDIVISION A DISTANCE OF 245.68 FEET: THENCE SOUTH 06'24'45" EAST A DISTANCE OF 161.81 FEET; THENCE NORTH 83"35"14" EAST A DISTANCE OF 579.14 FEET; THENCE SOUTH 06'24'45" EAST A DISTANCE OF 272.00 FEET; -THENCE SOUTH 83"35'15" WEST A DISTANCE OF 289.14 FEET: THENCE SOUTH 06"24"45" EAST A DISTANCE OF 477.12 FEET TO THE SOUTH LINE OF SAID SECTION 22 AT A POINT LYING SOUTH 87'55'30" WEST\_ ALONG SAID SOUTH LINE A DISTANCE OF 628.57 FEET FROM THE TRUE POINT OF BEGINNING; THENCE NORTH 87"55'30" EAST ALONG SAID SOUTH SECTION LINE A-DISTANCE OF 628.57 FEET TO THE TRUE POINT OF BEGINNING; EXCEPT THAT PORTION THEREOF CONVEYED TO SNOHOMISH COUNTY FOR ROAD BY \_--DEED RECORDED UNDER AUDITOR'S FILE NO. 2407123: AND EXCEPT ANY PORTION THEREOF LYING WITHIN THE RIGHT OF WAY OF

#### PARCEL B:

172ND STREET NE.

THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M., IN SNOHOMISH COUNTY, WASHINGTON. DESCRIBED AS FOLLOWS:

CONTAINING AN AREA OF 786,667 SQUARE FEET, MORE OR LESS.

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 22; THENCE SOUTH 87'55'30" WEST ALONG THE SOUTH LINE OF SAID SECTION 22 A DISTANCE OF 765.63 FEET TO THE TRUE POINT OF BEGINNING: THENCE CONTINUE SOUTH 87'55'30" WEST ALONG SAID SOUTH LINE A DISTANCE OF 290.83 FEET; THENCE NORTH 06°24'45" WEST A DISTANCE OF 455.12;
THENCE NORTH 83°35'15" EAST A DISTANCE OF 290.00 FEET; THENCE SOUTH 06'24'45" EAST A DISTANCE OF 477.12 FEET TO THE TRUE POINT OF BEGINNING: EXCEPT ANY PORTION THEREOF LYING WITHIN THE RIGHT OF WAY OF 172ND ST. NE; CONTAINING AN AREA OF 128,635 SQUARE FEET, MORE OR LESS.

### REPRESENTATIVE ACKNOWLEDGMENT

STATE OF WASHINGTON

CERTIFY THAT I KNOW, OR HAVE SATISFACTORY EVIDENCE THAT \_IS THE PERSON WHO APPEARED BEFORE ME. AND SAID PERSON ACKNOWLEDGED THAT HE/SHE/THEY SIGNED THIS INSTRUMENT, ON OATH STATED THAT (HE/SHE/THEY) WAS/WERE AUTHORIZED TO, EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE Vice President & General Manager OF WELCO LUMBER COMPANY TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 9-29-04	
SIGNATURE:	E SEAP OR STANK
(print name) Janica Kramer	SNOTARY
NOTARY PUBLIC IN AND FOR THE STATE OF WASHIN	FUBLIC 9-1-2006 OF WASHING
NOTARY NAME PRINTED	

RESIDING AT: Marysville (1) MY APPOINTMENT EXPIRES: 9-1-06

THE CITY OF ARLINGTON HEREBY DETERMINES THAT THIS BOUNDARY LINE ADJUSTMENT CONFORMS TO THE ARLINGTON MUNICIPAL CODE GOVERNING BOUNDARY LINE ADJUSTMENTS AND THE CITY OF ARLINGTON ZONING REQUIREMENTS, AND IS HEREBY APPROVED; NOTED: THE CITY OF ARLINGTON DOES NOT IN ANY WAY WARRANT NOR

EXAMINED AND APPROVED THIS 23 DAY OF SUPTEMBE 20 04

### NEW PARCELS:

PARCEL A (LOT 1):

THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M., IN SNOHOMISH COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 22;

THENCE NORTH 87"48"03" WEST (WASHINGTON STATE PLANE COORDINATE SYSTEM, NORTH ZONE) ALONG THE SOUTH LINE OF SAID SECTION 22 A DISTANCE OF 137.26 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY MARGIN OF THE NORTHERN PACIFIC RAILROAD COMPANY. SAID POINT BEING 50.00 FEET WESTERLY OF THE CENTER OF SAID RIGHT OF WAY AS MEASURED PERPENDICULAR TO THE CENTER OF SAID RIGHT OF WAY; THENCE NORTH 02°45'23" WEST ALONG SAID WESTERLY RIGHT OF WAY MARGIN 1.335.01 FEET TO THE NORTH LINE OF SAID SUBDIVISION: THENCE NORTH 87"58'26" WEST ALONG SAID NORTH LINE 331.02 FEET TO A LINE WHICH IS 330.00 FEET WESTERLY OF THE WESTERLY RIGHT OF WAY MARGIN OF THE NORTHERN PACIFIC RAILROAD COMPANY AND THE TRUE POINT OF BEGINNING:

THENCE CONTINUING NORTH 87°58'26" WEST ALONG SAID NORTH LINE - 332.95 FEET TO THE WEST LINE OF THE EASTERLY 10 ACRES OF THAT -PORTION OF SAID SUBDIVISION LYING WEST OF A LINE WHICH IS 330.00 FEET WESTERLY OF AND PARALLEL WITH SAID WESTERLY RIGHT OF WAY -MARGIN WHEN MEASURED AT RIGHT ANGLES TO SAID WESTERLY RIGHT \_- OF WAY MARGIN, AND LYING NORTH OF THE NORTH BOUNDARY OF 172ND ST AS PER AE#2399353;

-THENCE SOUTH 02"45"23" EAST ALONG SAID WEST LINE 442.80 FEET; THENCE NORTH 87°58'26" WEST PARALLEL WITH THE NORTH LINE OF SAID SUBDIVISION 245.38 FEET; \_THENCE SOUTH- 02'08'18" EAST 161.55 FEET TO THE NORTHWEST CORNER OF PARCEL "F" AS DESCRIBED IN A.F. # 8908230054; THENCE NORTH 87°51'42" EAST ALONG THE NORTH LINE OF SAID PARCEL "F" 578.09 FEET TO- A: LINE WHICH IS 330.00 FEET WESTERLY OF THE WESTERLY RIGHT OF WAY MARGIN OF THE NORTHERN PACIFIC RAILROAD THENCE NORTH 02°45'23" WEST 562.36 FEET ALONG SAID PARALLEL LINE

-CONTAINING AN-AREA' OF 228,064 SQUARE FEET. MORE OR LESS. SITUATE IN THE CITY OF ARLINGTON, COUNTY OF SNOHOMISH, STATE OF

TO -THE-TRUE POINT OF BEGINNING:

SUBJECT TO RIGHTS, TITLE, EASEMENTS, RESTRICTIONS AND -RESERVATIONS- OF RECORD OR WHICH ATTACH THERETO-BY OPERATION OF LAW.

# VICINI-FY MAP 180TH ST NE - \_ SUBJECT PROPERTY 172ND ST NE

### BOUNDARY LINE ADJUSTMENT APPROVAL:

GUARANTEE THE ACCURACY OF THIS RECORD OF SURVEY.

RESPONSIBLE OFFICIAL

PARCEL B (LOT 2):

THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M., IN SNOHOMISH COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 22; FROM WHICH CORNER A POINT HEREINAFTER CALLED POINT "A" LIES ON THE SOUTH LINE OF SAID SECTION 22 A DISTANCE OF 1056.46 FEET

THENCE NORTH 87°48'03" WEST (WASHINGTON STATE PLANE COORDINATE SYSTEM, NORTH ZONE) ALONG THE SOUTH LINE OF SAID SECTION 22 A DISTANCE OF 137.26 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY MARGIN OF THE NORTHERN PACIFIC RAILROAD COMPANY, SAID POINT BEING 50.00 FEET WESTERLY OF THE CENTER OF SAID RIGHT OF WAY AS MEASURED PERPENDICULAR TO THE CENTER OF SAID RIGHT OF RIGHT OF WAY, AND THE TRUE POINT OF BEGINNING:

THENCE NORTH 02"45'23' WEST ALONG SAID WESTERLY RIGHT OF WAY MARGIN 1,335.01 FEET TO THE NORTH LINE OF SAID SUBDIVISION: THENCE NORTH 87°58'26" WEST ALONG SAID NORTH LINE 331.02 FEET TO A LINE WHICH IS 330.00 FEET WESTERLY OF AND PARALLEL WITH SAID WESTERLY RIGHT OF WAY MARGIN:

THENCE SOUTH 02"45'23' EAST 562.36 FEET ALONG SAID PARALLEL LINE TO THE NORTH LINE OF PARCEL "F" AS DESCRIBED IN A.F. # 8908230054; THENCE NORTH 87°51'42" EAST 1.05 FEET ALONG SAID NORTH LINE TO THE NORTHEAST CORNER OF SAID PARCEL "F";

THENCE SOUTH 02°08'18" EAST 272.00 FEET ALONG THE EAST LINE OF SAID PARCEL "F" TO THE SOUTHEAST CORNER OF SAID PARCEL "F": THENCE SOUTH 87.51'42" WEST A DISTANCE OF 579.14 FEET ALONG THE SOUTH LINE OF SAID PARCEL "F" TO A POINT FROM WHICH SAID POINT "A" BEARS SOUTH 02"08"18" EAST AND LIES 455.12 FEET DISTANT; THENCE SOUTH 02°08'18" EAST 455.12 FEET TO THE SOUTH LINE OF SAID SECTION 22 AT POINT "A" THENCE SOUTH 87°48'03" EAST ALONG SAID SOUTH SECTION LINE A DISTANCE OF 919.20 FEET TO THE TRUE POINT OF BEGINNING;

EXCEPT THAT PORTION THEREOF CONVEYED TO SNOHOMISH COUNTY FOR ROAD BY DEED RECORDED UNDER RECORDING NO. 2407123:

ALSO EXCEPT ANY PORTION THEREOF LYING WITHIN THE RIGHT OF WAY OF 172ND STREET NORTHEAST.

CONTAINING AN AREA OF 687,238 SQUARE FEET, MORE OR LESS;

SITUATED IN THE CITY OF ARLINGTON, COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SUBJECT TO RIGHTS, TITLE, EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD OR WHICH ATTACH THERETO BY OPERATION

## OWNER CERTIFICATION AND DEDICATION

. 4-HEREBY CER-TIFY THAT I AM THE OWNER OF THE PROPERTY DESCRIBED HEREON, WHICH PROPERTY IS LOCATED WITHIN THE SUBDIVISION REGULATION JURISDICTION OF THE CITY OF ARLINGTON, THAT I HEREBY FREELY ADOPT THIS PLAN OF SUBDIVISION AND DEDICATE TO PUBLIC USE ALL AREAS-SHOWN ON THIS PLAT AS EASEMENTS, EXCEPT THOSE SPECIFICATLY INDICATED AS PRIVATE, AND THAT I WILL MAINTAIN ALL SUCH AREAS UNTIL- THE OFFER-OF DEDICATION IS ACCEPTED BY THE APPROPRIATE PUBLIC AUTHORITY. -ALL PROPERTY SHOWN ON THIS PLAT AS DEDICATED FOR A PUBLIC USE SHALL BE DEEMED TO BE DEDICATED -----FOR-ANY QIHER PUBLIC USE AUTHORIZED BY LAW WHEN SUCH OTHER USE IS APPROVED BY THE ARLINGTON-CITY COUNCIL IN THE PUBLIC INTEREST. I SHALL FURTHER UNDERTAKE TO-DEFEND, PAY AND SAVE HARMLESS, ANY-GOVERNMENTAL AUTHORITY, INCLUDING THE CITY OF ARLINGTON, IN-RESPECT OF ALL CLAIMS-FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY INCLUDING THE CITY OF ARLINGTON WHICH MAY BE-OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE OR MAINTENANCE OF SAID-RIGHT-OF-WAY OR OTHER AREAS SO DEDICATED.

## SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF WELCO LUMBER CO. THIS 23RD DAY OF SEPTEMBER

2707 Colby Avenue, Suite 900

FOR PERTEET INC.

EXPIRES JULY 25, 2006

9/23/04

Everett, Washington 98201

425 | 252 | 7700

Fax: 425 | 339 | 6018

APRIL, 2004 SEPT. 22, 2004 JOB\_ NO: S3001BLA WM NO: -- 22-31-05 SEALE: -- DRAWN BY:JM, MJS, PTA FIELD\_BOOK: -CHECKED BY:

-SHEET - 1- OF - 3

### AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS \_ 24th DAY OF \_SEPTEMBEL\_2004, AT \_O MINUTES PAST \_M AND RECORDED IN VOLUME \_\_\_\_\_ OF AT THE REQUEST OF PERTEET ENGINEERING, INC.

AUDITOR, SNOHOMISH COUNTY

DEPUTY COUNTY AUDITOR



